



2010—2011 Membership Application









Thank you to our Community Partners!

Wichita/Sedgwick County Regional Prevention Center at Mirror, Inc. 357 S. Lulu Street, Wichita, Kansas 67211 (316) 262 - 2421





Mayor's Youth Council
Membership Criteria and Application
Deadline for Applying: April 9, 2010

Application for membership in the Mayor's Youth Council is open to Wichita youth who submit this application before the deadline, reside in the City of Wichita, and are high school students. Applicants must be high school students, 9-11th grade, or middle school students that will be entering high school for the 2010 – 2011 school year.

Purpose

This program is to serve the needs of the youth in the Wichita community. The Mayor's Youth Council will provide an outlet and forum to discuss and address youth issues. The Mayor's Youth Council will provide youth with an opportunity to be engaged in numerous activities that benefit the growth and development of our next community leaders.

According to the Office of National Statistics, nearly a quarter of our national population is made up of people under the legal voting age of eighteen. Although they are not yet able to vote, it's essential that these people are not ignored in our communities.

Throughout the process of students applying and defining their roles as members of the Mayor's Youth Council, students will be actively involved in civic engagement, including community awareness and voting.

<u>Vision</u>

That youth of Wichita are secure, educated, and connected to the community.

Mission

To provide Wichita youth with the opportunity to weigh in on community issues and learn about city government.

A panel will be appointed by the Mayor's Youth Council Advisor to review applications. This panel will invite 40 students to represent Wichita's youth. Selections will be made based on the following:

- Interest in participating on the Youth Council
- Academic Achievement and Community Involvement
- Leadership potential
- ♦ Feedback from references
- ♦ Commitment to attend at least 2 monthly meetings.
- ♦ GPA Requirements for Executive Roles, 3.0. All other positions, 2.5.

To apply:

- 1. Complete and sign this application (please print or type).
- 2. Obtain your parent's or legal guardian's signature, giving you permission to participate.
- 3. Mail or deliver this application by April 9, 2010 to:

Mayor's Youth Council
Wichita/Sedgwick County
Regional Prevention Center @Mirror, Inc.
357 S. Lulu
Wichita, Kansas 67211

If you have any questions, please contact Emily Stephens at the Regional Prevention Center at (316) 262-2421, or estephens@mirrorinc.org

Application

Name:					
Age:	Birthday: Cur		rrent GPA:_		
School:			2010 - 2011 Grade Level:		
Address:				City:	, Kansas,
Zip:	Cell Phone:		_ Home Ph	none:	
Telephone:_		E-ma	ail:		
T-Shirt Size:	Small Medium	Large	X-Large	XX-Large	
The followin	g two questions are as	sked to gauge	the diversit	y of applicar	nts:
Race or eth	nic background:	Ge	nder: Male	Female	
address why believe are	page personal stater y would you like to ser the most important iss our governmental inter	rve on the May sues for the yo	or's Youth (outh in the co	Council and ommunity.	what you
•	nal skills and characte uth Council member?	•	possess tha	t would mak	e you a good
Please note	etings are held on the e that committee meet on a per committee ba	tings are held			
	I am available to	attend meeting	as at that tim	e.	
	I am not available	-			

Name	Address	E-mail
Name	Address	E-mail
school or non-school	references not related to you, who ol activities (i.e.: counselor, coach, eletter of recommendation from one	manager, etc). Please also
List previous Mayor'	's Youth Council positions held (plea	ase indicate year), if applicable
What other activities	s are you involved in?	
List any qualification Mayor's Youth Cour	ns or experiences you have that rel ncil.	lates to being a member of the
Mayor's Youth Council		

Mayor's Youth Council Committees

Please rank the Committees you are most interested in 1 through 7. (1 - Most Interested to 7 - Least Interested)

Academic Achievement The committee will be responsible for producing information and materials that promote education and readiness to learn amongst youth. Career Preparation The committee will identify early employment opportunities and highlight different careers for Wichita youth. The committee will also sponsor workshops to teach career skills that youth may need in the

Community Services and Support

• The committee will be responsible for coordinating, planning and organizing community service events.

Media Relations

future for a successful career.

 The committee will assist other committees in marketing Mayor's Youth Council and its events, help during the recruitment process, and research community events that Mayor's Youth Council members can participate in.

Leadership

• The committee will identify leadership and teamwork building activities and events that the members of the Mayor's Youth Council can participate in.

Social and Special Projects

• The committee will be responsible for coordinating, planning and organizing social events that the Mayor's Youth Council holds throughout the year.

Fundraising

 This committee will be responsible for fundraising activities and events that benefit the Youth Council's mission and goals.

Student Signature

I understand the monthly time commitment required for the Mayor's Youth Council. I understand that if I have more than three unexcused absences I may be removed from the Mayor's Youth Council, and that excessive excused absences will be handled on an individual basis. I also know the importance of teamwork and cooperation and will make such a commitment to this council and my fellow council members.					
Signature	Date				
Parent/Legal Guardian's Signature As the parent/guardian of					
Thy child to participate on the Mayor's Touth Council and all relate	u activities.				
Parent/guardian signature	Date				
Telephone number(s) in case of emergency:					
Name of emergency contact(s) and relationship to youth:					
Telephone number(s) of emergency contact:					